

Wherefore, as **by one man sin entered** into the world, and **death by sin**; and so death passed upon all men, for that all have sinned (Romans 5:12). All we like sheep have **gone astray**; we have turned every one to his own way; and the Lord hath laid on him the **iniquity** of us all (Isaiah 53:6). For all have sinned, and **come short** of the glory of God (Romans 3:23). As it is written, There is none righteous, no, not one (Romans 3:10). For **God so loved the world**, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have **everlasting life** (John 3:16). He was **oppressed**, and he was **afflicted**, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers (Isaiah 53:7). **And Jesus** cried with a loud voice, and gave up the ghost. And the veil of the temple was rent in twain from the top to the bottom (Mark 15:37-38). For when we were yet without strength, in due time **Christ died for the ungodly** (Romans 5:6). But **God commendeth his love toward us**, in that, while we were yet sinners, **Christ died for us** (Romans 5:8). For God sent not his Son into the world to condemn the world; but that the world **through him might be saved** (John 3:17). For I delivered unto you first of all that which I also received, how that **Christ died** for our sins according to the scriptures; and that he **was buried**, and that he **rose again** the third day according to the scriptures (1 Corinthians 15:3-4). And that **he died for all**, that they which live should not henceforth live unto themselves, but unto him which died for them, and rose again (2 Corinthians 5:15). For he hath made him to be sin for us, who knew no sin; **that we might be made the righteousness of God in him** (2 Corinthians 5:21).

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